## OFFICE OF THE CITY CLERK MEETING SCHEDULE MARCH 2005

| <b>BOARD</b>                       | <b>DAY</b> | <b>DATE</b> | TIME                | <b>LOCATION</b>                  |
|------------------------------------|------------|-------------|---------------------|----------------------------------|
| Alderman CUT-OFF                   | Friday     | February 25 | 12:00 p.m.          | City Clerk's Office              |
| BOA Education Committee            | Monday     | February 28 | 6:00 p.m.           | Caucus Room adjacent to Chambers |
| BOA Comm. Devel. Comm.             | Monday     | February 28 | 6:30 p.m.           | Caucus Room adjacent to Chambers |
| BOA Finance Committee              | Monday     | February 28 | $7:00 \; p.m.$      | Caucus Room adjacent to Chambers |
| Board of Education                 | Monday     | February 28 | 7:00 p.m.           | Aldermanic Chambers East         |
| BOA Land Committee                 | Monday     | February 28 | 7:30 p.m.           | Caucus Room adjacent to Chambers |
| BOA Sewer/Water                    | Monday     | February 28 | 8:00 p.m.           | Caucus Room adjacent to Chambers |
| Finance and Audit Review           | Tuesday    | March 1     | 6:00 p.m.           | Mayor's Conference Room          |
| Civil Service Commission           | Tuesday    | March 1     | 6:00 p.m.           | Civil Service Conference Room    |
| BOA Rules/Law                      | Wednesday  | March 2     | 5:30 p.m.           | Caucus Room adjacent to Chambers |
| <b>Human Rights Commission</b>     | Wednesday  | March 2     | 6:00 p.m.           | Mayor's Conference Room          |
| BOA Personnel Committee            | Wednesday  | March 2     | 6:00 p.m.           | Caucus Room adjacent to Chambers |
| BOA Chart.Rev/Ord. Comm.           | Wednesday  | March 2     | 6:30 p.m.           | Caucus Room adjacent to Chambers |
| Inlands/Wetlands                   | Wednesday  | March 2     | 7:00 p.m.           | Aldermanic Chambers East         |
| BOA Intergov. Committee            | Wednesday  | March 2     | 7:00 p.m.           | Caucus Room adjacent to Chambers |
| BOA Public Safety Comm.            | Wednesday  | March 2     | 8:00 p.m.           | Caucus Room adjacent to Chambers |
| WFPAB-Budget Sub Comm.             | Thursday   | March 3     | 9:30 a.m.           | Rowland Government Center        |
| Board of Health                    | Thursday   | March 3     | 4:00 p.m.           | Health Department Conference     |
| Park Board                         | Thursday   | March 3     | 7:00 p.m.           | Park Department Conference       |
| Municipal Water Authority          | Thursday   | March 3     | 7:00 p.m.           | UCONN Waterbury Campus           |
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| Board of Education – Comm.         | Monday     | March 7     | TBD                 |                                  |
| Board of Aldermen                  | Monday     | March 7     | 7:00 p.m.           | Aldermanic Chambers East         |
| City Plan – Steering Comm.         | Monday     | March 7     | 5:00 p.m.           | Veteran's Memorial Hall          |
| Police Board                       | Tuesday    | March 8     | 5:30 p.m.           | Aldermanic Chambers East         |
| <b>Human Services Commission</b>   | Tuesday    | March 8     | 7:00 p.m.           | Aldermanic Chambers East         |
| WFPAB – Reorg Sub-Comm.            | Wednesday  | March 9     | 4:00 p.m.           | Rowland Government Center        |
| WFPAB                              | Wednesday  | March 9     | 5:15 p.m.           | Rowland Government Center        |
| City Plan Commission               | Wednesday  | March 9     | 5:30 p.m.           | Aldermanic Chambers East         |
| Arts & Tourism Commission          | Wednesday  | March 9     | 7:00 p.m.           | Mayor's Conference Room          |
| Retirement Board                   | Thursday   | March 10    | 3:00 p.m.           | Mayor's Conference Room          |
| Inlands/Wetlands Hearing           | Thursday   | March 10    | 6:55 p.m.           | Aldermanic Chambers East         |
| Litter Control & Beaut.            | Thursday   | March 10    | 7:00 p.m.           | Veteran's Memorial Hall          |
| COGCNV                             | Friday     | March 11    | TBD                 | TBD                              |
| <b>Alderman CUT-OFF</b>            | Friday     | March 11    | 12:00 p.m.          | City Clerk's Office              |
| BOA Education Committee            | Monday     | March 14    | 6:00 p.m.           | Caucus Room adjacent to Chambers |
| BOA Comm. Devel. Comm.             | Monday     | March 14    | 6:30 p.m.           | Caucus Room adjacent to Chambers |
| BOA Finance Committee              | Monday     | March 14    | 7:00 p.m.           | Caucus Room adjacent to Chambers |
| Board of Education                 | Monday     | March 14    | 7:00 p.m.           | Aldermanic Chambers East         |
| BOA Land Committee                 | Monday     | March 14    | 7:30 p.m.           | Caucus Room adjacent to Chambers |
| BOA Sewer/Water                    | Monday     | March 14    | 8:00 p.m.           | Caucus Room adjacent to Chambers |
| Finance and Audit Review           | Tuesday    | March 15    | 6:00 p.m.           | Mayor's Conference Room          |
| <b>Civil Service Commission</b>    | Tuesday    | March 15    | 6:00 p.m.           | Civil Service Conference Room    |
| Housing Authority                  | Tuesday    | March 15    | 3:30 p.m.           | Housing Authority                |
| Board of Ethics                    | Tuesday    | March 15    | 7:00 p.m.           | Aldermanic Chambers East         |
| GWTD                               | Tuesday    | March 16    | 10:30 a.m           | The Village at East Farms        |
| BOA Rules/Law                      | Wednesday  | March 16    | 5:30 p.m.           | Caucus Room adjacent to Chambers |
| BOA Personnel Committee            | Wednesday  | March 16    | 6:00 p.m.           | Caucus Room adjacent to Chambers |
| BOA Chart.Rev/Ord. Comm.           | Wednesday  | March 16    | 6:30 p.m.           | Caucus Room adjacent to Chambers |
| Zoning Board of Appeals            | Wednesday  | March 16    | 6:30 p.m.           | Aldermanic Chambers East         |
| BOA Intergov. Committee            | Wednesday  | March 16    | $7:00^{\circ} p.m.$ | Caucus Room adjacent to Chambers |
| BOA Public Safety Comm.            | Wednesday  | March 16    | 8:00 p.m.           | Caucus Room adjacent to Chambers |
| WFPAB-Budget Sub Comm.             | Thursday   | March 17    | 9:30 a.m.           | Rowland Government Center        |
| Board of Aldermen                  | Monday     | March 21    | 7:00 p.m.           | Aldermanic Chambers East         |
| Library Board of Agents            | Tuesday    | March 22    | 4:00 p.m.           | Silas Bronson Library            |
| Board of Public Works              | Tuesday    | March 22    | 7:00 p.m.           | Aldermanic Chambers East         |
| WHAP                               | Wednesday  | March 23    | 5:00 p.m.           | Aldermanic Chambers East         |
| WFPAB – Reorg Sub-Comm.            | Wednesday  | March 23    | 4:00 p.m.           | Rowland Government Center        |
| WFPAB                              | Wednesday  | March 23    | 5:15 p.m.           | Rowland Government Center        |
| Zoning Commission                  | Wednesday  | March 23    | 7:00 p.m.           | Aldermanic Chambers East         |
| WDC Hearing                        | Wednesday  | March 23    | 7:00 p.m.           | Aldermanic Chambers East         |
| <b>Board of Fire Commissioners</b> | Thursday   | March 24    | 5:30 p.m.           | Aldermanic Chambers East         |
| Environmental Control Comm.        | Thursday   | March 24    | 7:00 p.m.           | Aldermanic Chambers East         |
| Alderman CUT-OFF                   | Friday     | April 1     | 12:00 p.m.          | City Clerk's Office              |